| 300  <br>18        | FILED MA   | R 10 1950  |                           | IE DIVISION<br>ANDARD (                   |                                 |                             |                 |               | State                          | File No                | 600 <b>1</b>                       |
|--------------------|--|--|---------------------------|---|---------------------------------|-----------------------------|-----------------|---------------|--------------------------------|------------------------|------------------------------------|
| ·   ·              | TH NO  |  |                           | DIST. NO                                  | 940                             | PRIMARY REG.                |                 | · ·           | า้อ                            | rar's No               | 1902                               |
|                    | PLACE OF D<br>. COUNTY   | EATH   |                           |   |                                 | 2. USUAL<br>a. STATE        | RESIDE          | NCE (V        | /here deceased live<br>b. COUI |                        | ion: residence before admission).  |
| ь                  | DR   | t. Louis   | RURAL and                 | c. LE<br>township) STAY                   | NGTH OF                         | c. CITY (II o<br>OR<br>TOWN |                 | Loui          | . write RUBAL and              | l give towaship        |                                    |
| <u> </u>           | INSTITUTION  | F (If not in hospital of<br>Alexian                                | Bros.                     | Hospit                                    |                                 | d. STREET<br>ADDRESS        | 312             |               | etre location)<br>O . Se Ve    | nth S                  | <del></del>                        |
|                    | NAME OF<br>DECEASED<br>Type or Print)  | a. (First)<br>Charles  |                           | b. (Middl                                 | e)                              | a (Le                       | :<br>:          |               | 4. DATE (OF DEATH FO           | Month) (               | Day) (Year)<br>th 1950             |
| 5. S               |  | 6. COLOR OR RAC  | 7. MARI<br>WIDO<br>Mar    | RIED, NEVER M.                            | ARRIED,<br>D (Bpacify)          | 8. DATE OF B                |                 | 84            | 9. AGE (In year                | W there i ve           |                                    |
| 10a.<br>doi<br>O W | USUAL OCCUPA<br>to during most of we<br>MOSY OF  | TION (Give kind of wor<br>orking life, even if retired<br>Southern | ios. ки<br>Sign           | ND OF BUSINES                             | S OR IN-<br>DUSTRY              | 11. BIRTHPLA<br>Germa       |                 | or foreign of | nuntry) 4                      | 12.                    | CITIZEN OF WHAT                    |
| 13a.               | FATHER'S NA  | ME   |                           | 136. MOTHER'                              |                                 | NAME                        |                 | 14. NAM       | E OF HUSBAND                   | OR WIFE                |                                    |
|                    | ederick  |  |                           | Unkno                                     |                                 |                             |                 | Byrd          | <u>ella E.</u>                 | Bing                   | · !                                |
| (Yee,              | (AS DECEASED E   | VER IN U.S. ARMED<br>(If you, plyo war or dat<br>NON®              | FORCES?                   | None                                      | SECURITY<br>NO.                 | Mrs. E                      | MANT'S<br>Syrde | SIGNA<br>11a  | TURE OR NA                     | <b>91</b> 22a<br>So. S | ADDRESS<br>Seventh                 |
| . Ente             | AUSE OF DEATH<br>ronly one cause po<br>or (a), (b), and (c   | I. DISEASE OR  | CONDITION<br>DING TO DE   | EATH*(a)                                  | DICAL C                         | ertificat<br>y Occili       |                 | uu            | The Russ                       | . 1.0                  | NTERVAL BETWEEN<br>ONSET AND DEATH |
| the n              | *This does not mean the mode of dying, such as heart failure, asthenia,  ANTECEDENT CAUSES  Morbid conditions, if any, giving BUE TO (b) ladjacetton & Congretive Ruline  Colleges  Colleges                         |  |                           |   |                                 |                             |                 |               |                                | aluto                  |                                    |
| etc.               | as heart failure, asthenia, the underlying cause (a) stating the underlying cause last.  DUE TO (c) Descripted attended the complete the underlying cause last.  |  |                           |   |                                 |                             |                 |               | *,*                            |                        |                                    |
|                    | tion which caused death.  II. OTHER SIGNIFICANT CONDITIONS  Conditions contributing to the death but not related to the disease or condition couring death.  |  |                           |   |                                 | · · · · · ·                 |                 |               | 1.0                            |                        |                                    |
|                    | DATE OF OPERA<br>TIO   | 196. MAJOR FI  | NDINGS OF                 | OPERATION:                                |                                 | £ .                         |                 |               | 4                              | 20                     | YES . NO .                         |
| 21a.               | ACCIDENT<br>SUICIDE<br>HOMICIDE  | (Specify)  | 21b. PLACE<br>home, farm, | OF INJURY (e.g.<br>factory, street, offic | , in or about<br>a bldg., etc.) | 21c. (CITY, TO              | WN, OR T        | OWNSHIP       | ) (COL                         | JNTY)                  | (STATE)                            |
| 21d.               | TIME (Mos<br>OF<br>JURY  | th) (Day) (Year)   |                           | 21e. INJURY OC<br>WHILE AT NOT<br>WORK AT | CURRED WHILE WORK               | 21f. HOW DID                | INJURY          | OCCUR7        |                                |                        |                                    |
|                    | 22. I hereby certify that I attended the deceased from 100, 1000, to 26.25, 1950, that I last saw the deceased alive on 16.24, 194, and that death occurred at 10.56m, from the causes and on the date stated above. |  |                           |   |                                 |                             |                 |               |                                |                        |                                    |
| 23a.               | SIGNATURE  |  | hon                       |   | e or title)                     | 23b. ADDRESS                |                 | tont          | littere 6                      |                        | c. DATE SIGNED                     |
| 24a<br>TION<br>Bu  | BURIAL CREI<br>REMOVAL (8000<br>P181   | MA-   246. DATE/<br>Hy   2-28-50                                   |                           | 1   |                                 | or cremato<br>al Park       | / / /           |               | ion (Otty, town                |                        |                                    |
| DATE               | REC'D BY LOC   | EG. \ \ \ \ \  | SIGNATURI                 | tu  |                                 | 5. FUNERAL                  | DI RECT         | or's si       | CHATURE<br>rtuarie             | ADDR:                  | E SS                               |
|                    |  | · · · · · · · · · · · · · · · · · · ·                              |                           | (Licensed En                              | nbalmer's S                     | stement on Rev              | rerse Side)     | )             |                                |                        |                                    |

| I hereby certify that the body whose name is | recorded on the reve | erse side of this c | certificate was embalmed by | / me, or by                             |
|--|----------------------|---------------------|-----------------------------|---|
|  |                      |                     | Student Embalmer No         | *************************************** |
| orking under my personal supervision.        |                      | Ø                   |                             | •                                       |

Student Embalmer

Licensed Embalmer No. 3024

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.